

Enter with Praise

Vs 2 by Thomas W. Jefferson

Thomas Lucas



1. En - ter in - to the house of the Lord with
 2. Lift up your hands and wor - ship the Lord with

1. praise. _____ En - ter in -
 2. praise. _____ Lift up your

1. to the house of the Lord with praise. _____
 2. hands and wor - ship the Lord with praise. _____

1. Be thank - ful for one more day, be
 2. He made a way for me, He

1. thank - ful God made a way. { Oh, en - ter in - to the house
 2. gave me the vic - to - ry. }

1.-2. of the Lord with praise. Oh, en - ter in - to the

1.-2. house of the Lord with praise, with praise, with praise.

1.-2. Oh, en - ter in - to the house of the Lord with praise.

Cantor *All*

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.
Lord, _____ have mer - cy. Lord, _____ have mer - cy.

Cantor *All*

Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.
Christ, _____ have mer - cy. Christ, _____ have mer - cy.

Cantor *All*

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.
Lord, _____ have mer - cy. Lord, _____ have mer - cy.

REFRAIN



Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to



God in the high-est, and on earth peace to peo-ple of good will.

I Will Take the Cup of Salvation

Psalm 116



Ps 116

Craig Colson & Kristen Colson

REFRAIN

I will take, take the— cup— of sal-va - tion,—

I will take, take the— cup— of sal-va - tion,—

and call on— the name of the Lord.—

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Cantor *All*

Glo - ry to you, Glo-ry to you, Word of God,

Glo - ry to you, Lord Je-sus Christ!

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Trevor Thomson
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SERVING YOU

Words and Music by
Michel Guimont

Based on John 13-15

The musical score is written on five staves of a single treble clef. The key signature is one sharp (F#) and the time signature is 2/2. The lyrics are: "In a spir - it of thank - ful - ness we wash each oth - er's feet, up - hold each oth - er's lives. In a spir - it of joy and praise we serve each oth - er now at the ta - ble of the Lord." The melody is simple and hymn-like, with a final double bar line at the end of the fifth staff.

In a spir - it of thank - ful - ness
we wash each oth - er's feet, up - hold each
oth - er's lives. In a spir - it of joy and
praise we serve each oth - er now
at the ta - ble of the Lord.



TE ALABAMOS, SEÑOR

Bob Hurd and Jaime Cortez

1-3.*Te a - la - ba - mos, Se - ñor.

1-3. Tú e - res el Sal - va - dor.

1. Tu muer - te en u - na cruz
You gave your - self for us

2. La - vas - te nues - tros pies
With great hu - mil - i - ty,

3. Vi - nis - te a sa - nar
You heal the bro - ken heart

1. nos tra - jo sal - va - ción.
up - on the tree of love.

2. con gran hu - mil - dad.
you kneel and wash our feet.

3. al que su - frien - do es - tá.
and com - fort all who mourn.

1-3. Te a - la - ba - mos, Se - ñor.

*English translation: We praise you, Lord. You are the Savior.

VOICE OF CHRIST

Timothy R. Smith



Verses 1, 2, 4



1. O Lord, you bless us each day with
 2. The spar-row nei-ther sows nor reaps, has
 4. We a-wait you with watch-ful eyes, our



1. gifts from your hand. Now as our
 2. store-house nor barn. And flow-ers nei-ther
 4. lamps burn-ing bright. Though we know not when



1. cup o-ver-flows, may we too bring forth.
 2. spin nor weave, yet they wear roy-al robes.
 4. you will re-turn, we stand wake-ful through the night.

Refrain



We the hands, we the eyes, we the voice of Christ.

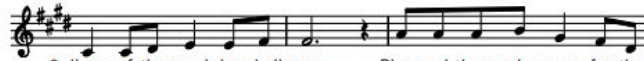


O faith-ful God, we en-trust our trea-sure to your heart.

Verse 3



3. The Lord hears the cry of the poor; the



3. lives of the weak he shall save. Bless-ed those who care for the



3. poor; hap-pi-ness is their re-ward.

What I Have Done for You

John Angotti



REFRAIN

“What I have done for you, go and do the same.
Emp - ty your - self; for - give in my name.”
Wash - ing, cleans - ing, pur - i - fy, make whole.
Jus - tice pre - vails when love is the cen - ter of my soul.

BRIDGE

Lamb of God, you take a - way the sins of my life.
Help me to serve you and the bod - y of Christ.
Wash - ing, cleans - ing all who cry for love.
There will be peace when jus - tice and mer - cy all are one.

SO YOU MUST DO



John 13:1-15, adapt. MH

Marty Haugen

Je - sus, our teach - er and our Lord, stooped to
wash the feet of his dis - ci - ples, and he
told them, "This is an ex - am - ple; just as I have
done, so you must do."

Christ Has No Body Now But Yours



REFRAIN

Christ has no bod - y now but yours, no hands but
yours.— Here on this earth yours is the work, to
serve with the joy of com - pas - sion.—

VERSES

1. No hands but yours to heal the wound - ed world,
2. No eyes but yours to see as Christ would see,
3. No feet but yours to jour - ney with the poor,
4. Through ev - 'ry gift, give back to those in need:

1. no hands but yours to soothe all its
2. to find the lost, to gaze with com -
3. to walk this world with mer - cy and
4. As Christ has blessed, so now be his

1. suf - f'ring, no touch but yours to bind the bro - ken
2. pas - sion; no eyes but yours to glimpse the ho - ly
3. jus - tice. Yours are the steps to build a last - ing
4. bless - ing, with ev - 'ry gift a ben - e - dic - tion

To Refrain

1. hope of the peo - ple of God. _____
2. joy of the cit - y of God. _____
3. peace for the chil - dren of God. _____
4. be to the peo - ple of God. _____



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho-san-na, ho - san - na in the
high-est. Ho-san-na, ho - san - na in the high - est.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The melody is primarily eighth and sixteenth notes, with some rests and ties. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.



When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you
come a - gain, un - til you come a - gain.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP



A - men, a - men, a - men.

The first staff of music is in 6/8 time, featuring a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes, with some notes beamed together. The lyrics 'A - men, a - men, a - men.' are written below the staff, with hyphens indicating syllables that span across multiple notes.

A - men, a - men, a - men. _____

The second staff of music continues the melody from the first staff. It ends with a double bar line. The lyrics 'A - men, a - men, a - men. _____' are written below the staff, with a long horizontal line following the final 'men.' to indicate a sustained note or a continuation of the phrase.

Ed Bolduc
Music © 1992, 2011, WLP



Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Ed Bolduc
Music © 1992, 2011, WLP



SPIRITUAL COMMUNION PRAYER

Lord Jesus Christ,

You are the Bread of Life and the One True Vine.

I believe that You are truly present in this Most Holy Sacrament of the Altar.

I seek You. I worship and adore You.

Since I cannot receive You in the Eucharistic bread and wine, I pray, make me aware of your constant presence in my heart and soul that I may be more deeply united to You.

Help me to recognize and receive You throughout my day.

By Your all-powerful Holy Spirit, inspire me to be a witness of Your great Love.

I pray all this trusting You will never permit me to be separated from You, for You are our life, our peace, and our everlasting joy.

AMEN.

THE BODY OF CHRIST

Sarah Hart



Verses

1-3. This is the Bod - y of Christ, } beau - ti - ful, bro - ken and
word be - come flesh by his
gath - ered in hope and in

1. blessed; mir - a - cle of the great - est of loves, †
2. grace; mir - a - cle of a mys - t'ry no tongue †
3. faith; bound by this love, this Bod - y and Blood he

1. pres - ence of God in our midst. This is the Cup that he
2. ev - er could ful - ly ex - plain. This is the Blood of the
3. of - fers a - gain and a - gain. All of the hun - ger we

1. shares, end - less - ly emp - tied and poured; sac - ri - fice
2. Lamb, gift of a heart o - pen wide; poured from the
3. have, sat - is - fied on - ly by this; so we re -

1. made so that we might be saved † now and for - ev - er - more.
2. Cross to the al - tar where love † com - forts and fills and pro - vides.
3. ceive, we re - mem - ber, be - lieve and share so that oth - ers may live.

Refrain

A - men, a - men! We are healed by the Bread of life.

A - men, a - men! We are one in the Bod - y of Christ.

We are one in the Bod - y of Christ.



HERE AT THIS TABLE

Janèt Sullivan Whitaker and Max Whitaker

Refrain

Come and be filled here at this ta-ble.
Food for all who hun-ger and drink for all who thirst.
Drink of his love, wine of sal - va - tion.
You shall live for - ev - er in Je - sus Christ the
Lord. Lord. You shall live for -
ev - er in Je - sus Christ the Lord.

No Greater Love - Cloninger, Rhodes



Pange Lingua

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